

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

<b>1. Full Name and Address of Candidate</b> Jimmie D. Smith 1501 Myrtle Street Arcadia, LA 71001	<b>2. Office Sought</b> (Include title of office as well as parish, city, town and/or election district.)  Assessor for Bienville Parish	<b>OFFICE USE ONLY</b>  10/11 30-P 9/9  11004252
--	---	--

**3. Date of Primary** October 22, 2011

This report covers from January 1, 2011 through September 8, 2011

**4. Type of Report:**

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

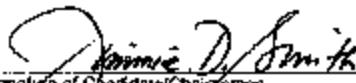
**5. FINAL REPORT IS:** ☐ Withdrawn ☒ Unopposed

**6. a. Name of Person Preparing Report**

Jimmie D. Smith

**b. Daytime Telephone** 318-263-2214

**7. I DO HEREBY CERTIFY**, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

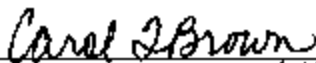
  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(318)263-2214

Daytime Telephone

Sworn to and subscribed before me this 9<sup>th</sup> day of September, 2011.

at Arcadia, Louisiana  
(City) (State)



NOTARY PUBLIC #062432

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2011 SEP 12 AM 11:57  
STATE OF LOUISIANA  
CAMPAIGN FINANCE  
RECEIVED